

**WHITMORE LAKE PUBLIC SCHOOLS**  
**ADDITIONAL REPORTS REQUIRED BY**  
**UNIFORM GUIDANCE**  
**YEAR ENDED JUNE 30, 2025**

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**INDEPENDENT AUDITOR'S REPORT ON THE SCHEDULE OF EXPENDITURES  
OF FEDERAL AWARDS REQUIRED BY THE UNIFORM GUIDANCE**

To the Board of Education of  
Whitmore Lake Public Schools

We have audited the financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Whitmore Lake Public Schools (the District) as of and for the year ended June 30, 2025, and the related notes to the financial statements, which collectively comprise the District's basic financial statements. We issued our report thereon dated October 16, 2025, which contained unmodified opinions on those financial statements. Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the District's basic financial statements. We have not performed any procedures with respect to the audited financial statements subsequent to October 16, 2025.

The accompanying schedule of expenditures of federal awards is presented for purposes of additional analysis as required by Title 2 U.S. Code of Federal Regulations Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance) and is not a required part of the basic financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the schedule of expenditures of federal awards is fairly stated, in all material respects, in relation to the basic financial statements as a whole.

*Maner Costerisan PC*

December 1, 2025



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**INDEPENDENT AUDITOR'S REPORT ON COMPLIANCE FOR EACH MAJOR PROGRAM AND ON  
INTERNAL CONTROL OVER COMPLIANCE REQUIRED BY THE UNIFORM GUIDANCE**

To the Board of Education of  
Whitmore Lake Public Schools

**Report on Compliance for Each Major Federal Program**

***Opinion on Each Major Federal Program***

We have audited Whitmore Lake Public Schools' compliance with the types of compliance requirements identified as subject to audit in the OMB *Compliance Supplement* that could have a direct and material effect on each of Whitmore Lake Public Schools' major federal programs for the year ended June 30, 2025. Whitmore Lake Public Schools' major federal programs are identified in the summary of auditor's results section of the accompanying schedule of findings and questioned costs.

In our opinion, Whitmore Lake Public Schools' complied, in all material respects, with the types of compliance requirements referred to above that could have a direct and material effect on each of its major federal programs for the year ended June 30, 2025.

***Basis for Opinion on Each Major Federal Program***

We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; and the audit requirements of Title 2 U.S. *Code of Federal Regulations* Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance). Our responsibilities under those standards and the Uniform Guidance are further described in the Auditor's Responsibilities for the Audit of Compliance section of our report.

We are required to be independent of Whitmore Lake Public Schools' and to meet our other ethical responsibilities, in accordance with relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion on compliance for each major federal program. Our audit does not provide a legal determination of Whitmore Lake Public Schools' compliance with the compliance requirements referred to above.

***Responsibilities of Management for Compliance***

Management is responsible for compliance with the requirements referred to above and for the design, implementation, and maintenance of effective internal control over compliance with the requirements of laws, statutes, regulations, rules, and provisions of contracts or grant agreements applicable to Whitmore Lake Public Schools' federal programs.

## ***Auditor's Responsibilities for the Audit of Compliance***

Our objectives are to obtain reasonable assurance about whether material noncompliance with the compliance requirements referred to above occurred, whether due to fraud or error, and express an opinion on Whitmore Lake Public Schools' compliance based on our audit. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards, *Government Auditing Standards*, and the Uniform Guidance will always detect material noncompliance when it exists. The risk of not detecting material noncompliance resulting from fraud is higher than for that resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Noncompliance with the compliance requirements referred to above is considered material if there is a substantial likelihood that, individually or in the aggregate, it would influence the judgment made by a reasonable user of the report on compliance about Whitmore Lake Public Schools' compliance with the requirements of each major federal program as a whole.

In performing an audit in accordance with generally accepted auditing standards, *Government Auditing Standards*, and the Uniform Guidance, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material noncompliance, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding Whitmore Lake Public Schools' compliance with the compliance requirements referred to above and performing such other procedures as we considered necessary in the circumstances.
- Obtain an understanding of Whitmore Lake Public Schools' internal control over compliance relevant to the audit in order to design audit procedures that are appropriate in the circumstances and to test and report on internal control over compliance in accordance with the Uniform Guidance, but not for the purpose of expressing an opinion on the effectiveness of Whitmore Lake Public Schools' internal control over compliance. Accordingly, no such opinion is expressed.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit and any significant deficiencies and material weaknesses in internal control over compliance that we identified during the audit.

## **Report on Internal Control Over Compliance**

*A deficiency in internal control over compliance* exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, noncompliance with a type of compliance requirement of a federal program on a timely basis. *A material weakness in internal control over compliance* is a deficiency, or a combination of deficiencies, in internal control over compliance, such that there is a reasonable possibility that material noncompliance with a type of compliance requirement of a federal program will not be prevented, or detected and corrected, on a timely basis. *A significant deficiency in internal control over compliance* is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a federal program that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

Our consideration of internal control over compliance was for the limited purpose described in the Auditor's Responsibilities for the Audit of Compliance section above and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies in internal control over compliance. Given these limitations, during our audit we did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses, as defined above. However, material weaknesses or significant deficiencies in internal control over compliance may exist that were not identified.

Our audit was not designed for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, no such opinion is expressed.

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance. Accordingly, this report is not suitable for any other purpose.

*Maney Costeiran PC*

December 1, 2025

**WHITMORE LAKE PUBLIC SCHOOLS**  
**SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS**  
**FOR THE YEAR ENDED JUNE 30, 2025**

| Federal Grantor/Pass-through Grantor/<br>Program Title | Federal<br>Assistance<br>Listing<br>Number | Pass-<br>through<br>Project<br>Number | Program<br>or Award<br>Amount | Accrued<br>Revenue<br>7/1/2024 | Prior Year<br>Expenditures<br>(memorandum<br>only) | Current<br>Year<br>Expenditures | Adjustments | Current<br>Year<br>Receipts | Accrued<br>Revenue<br>6/30/2025 |
|--|--|---------------------------------------|-------------------------------|--------------------------------|--|---------------------------------|-------------|-----------------------------|---------------------------------|
| U.S. DEPARTMENT OF AGRICULTURE                         |  |                                       |                               |                                |  |                                 |             |                             |                                 |
| Passed Through the Michigan Department of Education    |  |                                       |                               |                                |  |                                 |             |                             |                                 |
| Child Nutrition Cluster                                |  |                                       |                               |                                |  |                                 |             |                             |                                 |
| Non-Cash Assistance (Donated Foods)                    |  |                                       |                               |                                |  |                                 |             |                             |                                 |
| Entitlement Donated Foods                              | 10.555                                     | N/A                                   | \$ 41,118                     | \$ -                           | \$ -   | \$ 41,118                       | \$ -        | \$ 41,118                   | \$ -                            |
| Cash Assistance  |  |                                       |                               |                                |  |                                 |             |                             |                                 |
| National School Lunch Program                          | 10.555                                     | 241960                                | 171,352                       | 26,346                         | 145,549  | 25,803                          | -           | 52,149                      | -                               |
|  |  | 251960                                | 145,246                       | -                              | -  | 145,246                         | -           | 120,833                     | 24,413                          |
| Total cash assistance                                  |  |                                       | 316,598                       | 26,346                         | 145,549  | 171,049                         | -           | 172,982                     | 24,413                          |
| Total ALN 10.555                                       |  |                                       | 357,716                       | 26,346                         | 145,549  | 212,167                         | -           | 214,100                     | 24,413                          |
| School Breakfast Program                               |  |                                       |                               |                                |  |                                 |             |                             |                                 |
|  | 10.553                                     | 241970                                | 79,805                        | 12,407                         | 68,005   | 11,800                          | -           | 24,207                      | -                               |
|  |  | 251970                                | 66,137                        | -                              | -  | 66,138                          | -           | 54,980                      | 11,158                          |
| Total ALN 10.553                                       |  |                                       | 145,942                       | 12,407                         | 68,005   | 77,938                          | -           | 79,187                      | 11,158                          |
| Total Child Nutrition Cluster                          |  |                                       | 503,658                       | 38,753                         | 213,554  | 290,105                         | -           | 293,287                     | 35,571                          |
| Child and Adult Care Food Program                      |  |                                       |                               |                                |  |                                 |             |                             |                                 |
|  | 10.558                                     | 241920                                | 12,926                        | 469                            | 11,065   | 1,861                           | -           | 2,330                       | -                               |
|  |  | 242010                                | 390                           | 15                             | 333  | 57                              | -           | 72                          | -                               |
|  |  | 251920                                | 16,827                        | -                              | -  | 16,827                          | -           | 16,827                      | -                               |
|  |  | 252010                                | 565                           | -                              | -  | 565                             | -           | 565                         | -                               |
| Total ALN 10.558                                       |  |                                       | 30,708                        | 484                            | 11,398   | 19,310                          | -           | 19,794                      | -                               |
| Local Food for Schools                                 | 10.185                                     | 230985                                | 3,136                         | -                              | 3,136  | -                               | 3,136       | -                           | -                               |
| TOTAL U.S. DEPARTMENT OF AGRICULTURE                   |  |                                       | 537,502                       | 39,237                         | 228,088  | 309,415                         | 3,136       | 313,081                     | 35,571                          |

The accompanying notes are an integral part of this schedule.

**WHITMORE LAKE PUBLIC SCHOOLS**  
**SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS**  
**FOR THE YEAR ENDED JUNE 30, 2025**

| Federal Grantor/Pass-through Grantor/<br>Program Title       | Federal<br>Assistance<br>Listing<br>Number | Pass-<br>through<br>Project<br>Number | Program<br>or Award<br>Amount | Accrued<br>Revenue<br>7/1/2024 | Prior Year<br>Expenditures<br>(memorandum<br>only) | Current<br>Year<br>Expenditures | Adjustments  | Current<br>Year<br>Receipts | Accrued<br>Revenue<br>6/30/2025 |
|--|--|---------------------------------------|-------------------------------|--------------------------------|--|---------------------------------|--------------|-----------------------------|---------------------------------|
| U.S. DEPARTMENT OF EDUCATION                                 |  |                                       |                               |                                |  |                                 |              |                             |                                 |
| Passed Through the Michigan Department of Education          |  |                                       |                               |                                |  |                                 |              |                             |                                 |
| Title I Grants to Local Educational Agencies                 | 84.010                                     | 241530-2324<br>251530-2425            | \$ 113,708<br>96,941          | \$ 94,860<br>-                 | \$ 113,708<br>-                                    | \$ -<br>95,777                  | \$ -<br>-    | \$ 94,860<br>84,000         | \$ -<br>11,777                  |
| Total ALN 84.010   |  |                                       | 210,649                       | 94,860                         | 113,708  | 95,777                          | -            | 178,860                     | 11,777                          |
| English Language Acquisition State Grants                    | 84.365                                     | 240570-2324<br>250570-2425            | 1,172<br>396                  | 1,172<br>-                     | 1,172<br>-   | -<br>396                        | -<br>-       | 1,172<br>-                  | -<br>396                        |
| Total ALN 84.365   |  |                                       | 1,568                         | 1,172                          | 1,172  | 396                             | -            | 1,172                       | 396                             |
| Supporting Effective Instruction State Grants                | 84.367                                     | 240520-2324<br>250520-2425            | 27,453<br>19,846              | 27,453<br>-                    | 27,453<br>-  | -<br>18,504                     | (1,095)<br>- | 26,358<br>16,730            | -<br>1,774                      |
| Total ALN 84.367   |  |                                       | 47,299                        | 27,453                         | 27,453   | 18,504                          | (1,095)      | 43,088                      | 1,774                           |
| Student Support and Academic Enrichment Program              | 84.424                                     | 240750-2324<br>250570-2425            | 10,000<br>10,000              | 10,000<br>-                    | 10,000<br>-  | -<br>10,000                     | -<br>-       | 10,000<br>-                 | -<br>10,000                     |
| Total ALN 84.424   |  |                                       | 20,000                        | 10,000                         | 10,000   | 10,000                          | -            | 10,000                      | 10,000                          |
| Total Passed Through the<br>Michigan Department of Education |  |                                       | 279,516                       | 133,485                        | 152,333  | 124,677                         | (1,095)      | 233,120                     | 23,947                          |
| Special Education Cluster                                    |  |                                       |                               |                                |  |                                 |              |                             |                                 |
| Passed Through Washtenaw Intermediate School District        |  |                                       |                               |                                |  |                                 |              |                             |                                 |
| Special Education Grants to States (IDEA, Part B)            | 84.027A                                    | 240450-2324<br>250450-2425            | 301,998<br>299,282            | 110,367<br>-                   | 279,979<br>-                                       | -<br>299,282                    | -<br>-       | 110,367<br>162,795          | -<br>136,487                    |
| Total ALN 84.027A  |  |                                       | 601,280                       | 110,367                        | 279,979  | 299,282                         | -            | 273,162                     | 136,487                         |
| Passed Through Washtenaw Intermediate School District        |  |                                       |                               |                                |  |                                 |              |                             |                                 |
| Special Education Preschool Grant (IDEA, Preschool)          | 84.173A                                    | 250460-2425                           | 8,397                         | -                              | -  | 8,397                           | -            | 8,397                       | -                               |
| Total Special Education Cluster                              |  |                                       | 609,677                       | 110,367                        | 279,979  | 307,679                         | -            | 281,559                     | 136,487                         |
| TOTAL U.S. DEPARTMENT OF EDUCATION                           |  |                                       | 889,193                       | 243,852                        | 432,312  | 432,356                         | (1,095)      | 514,679                     | 160,434                         |

The accompanying notes are an integral part of this schedule.

**WHITMORE LAKE PUBLIC SCHOOLS**  
**SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS**  
**FOR THE YEAR ENDED JUNE 30, 2025**

| Federal Grantor/Pass-through Grantor/<br>Program Title  | Federal<br>Assistance<br>Listing<br>Number | Pass-<br>through<br>Project<br>Number | Program<br>or Award<br>Amount | Accrued<br>Revenue<br>7/1/2024 | Prior Year<br>Expenditures<br>(memorandum<br>only) | Current<br>Year<br>Expenditures | Adjustments | Current<br>Year<br>Receipts | Accrued<br>Revenue<br>6/30/2025 |
|---|--|---------------------------------------|-------------------------------|--------------------------------|--|---------------------------------|-------------|-----------------------------|---------------------------------|
| U.S. DEPARTMENT OF TREASURY<br>Passed Through the Michigan Department of Education<br>Coronavirus State and Local Fiscal Recovery Funds   | 21.027                                     | 242426-FFHH24                         | \$ 41,854                     | \$ -                           | \$ -   | \$ 41,854                       | \$ -        | \$ -                        | \$ 41,854                       |
| TOTAL U.S. DEPARTMENT OF TREASURY   |  |                                       | 41,854                        | -                              | -  | 41,854                          | -           | -                           | 41,854                          |
| U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES<br>Passed through Washtenaw Intermediate School District<br>Head Start Cluster<br>Head Start | 93.600                                     | 2023-2024<br>2024-2025                | 130,313<br>114,319            | 25,000<br>-                    | 130,313<br>-                                       | -<br>114,319                    | -<br>-      | 25,000<br>92,789            | -<br>21,530                     |
| Total ALN 93.600  |  |                                       | 244,632                       | 25,000                         | 130,313  | 114,319                         | -           | 117,789                     | 21,530                          |
| TOTAL U.S. DEPARTMENT OF<br>HEALTH AND HUMAN SERVICES   |  |                                       | 244,632                       | 25,000                         | 130,313  | 114,319                         | -           | 117,789                     | 21,530                          |
| TOTAL FEDERAL AWARDS  |  |                                       | \$ 1,713,181                  | \$ 308,089                     | \$ 790,713   | \$ 897,944                      | \$ 2,041    | \$ 945,549                  | \$ 259,389                      |

The accompanying notes are an integral part of this schedule.

**WHITMORE LAKE PUBLIC SCHOOLS**  
**NOTES TO THE SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS**  
**FOR THE YEAR ENDED JUNE 30, 2025**

**NOTE 1 - BASIS OF PRESENTATION**

The accompanying schedule of expenditures of federal awards (the "Schedule") includes the federal award activity of Whitmore Lake Public Schools under programs of the federal government for the year ended June 30, 2025. The information in this schedule is presented in accordance with the requirements of Title 2 U.S. *Code of Federal Regulations* (CFR) Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance). Because the schedule presents only a selected portion of the operations of Whitmore Lake Public Schools, it is not intended to and does not present the financial position or change in net position of Whitmore Lake Public Schools.

**NOTE 2 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES**

Expenditures reported on the Schedule are reported on the modified accrual basis of accounting. Such expenditures are recognized following the cost principles contained in the Uniform Guidance, wherein certain types of expenditures are not allowable or are limited as to reimbursement. Negative amounts (if any) shown on the Schedule represent adjustments or credits made in the normal course of business to amounts reported as expenditures in prior years. Pass-through identifying numbers are presented where available. Whitmore Lake Public Schools has elected not to use the 10-percent de minimis indirect cost rate allowed under Uniform Guidance.

The District qualifies for low-risk auditee status. Management has utilized NexSys, the Cash Management System and the Grant Auditor Report in preparing the Schedule of Expenditures of Federal Awards.

**NOTE 3 - RECONCILIATION WITH AUDITED FINANCIAL STATEMENTS**

Federal expenditures are reported as revenue in the following funds in the financial statements:

|   |                          |
|---|--------------------------|
| General fund  | \$ 587,434               |
| Other nonmajor governmental funds   | <u>312,601</u>           |
| Total federal revenue in the fund financial statements  | \$ 900,035               |
| Plus: Adjustment per schedule of expenditures of federal awards due to overage repaid on prior year grant | 1,095                    |
| Less: Adjustment per schedule of expenditures of federal awards due to unrecorded prior year grant        | <u>(3,136)</u>           |
| Expenditures per schedule of expenditures of federal awards   | <u><u>\$ 897,994</u></u> |



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**INDEPENDENT AUDITOR'S REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND  
ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS  
PERFORMED IN ACCORDANCE WITH *GOVERNMENT AUDITING STANDARDS***

To the Board of Education of  
Whitmore Lake Public Schools

We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of Whitmore Lake Public Schools, as of and for the year ended June 30, 2025, and the related notes to the financial statements, which collectively comprise Whitmore Lake Public Schools' basic financial statements, and have issued our report thereon dated October 16, 2025.

**Report on Internal Control Over Financial Reporting**

In planning and performing our audit of the financial statements, we considered Whitmore Lake Public Schools' internal control over financial reporting (internal control) as a basis for designing audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of Whitmore Lake Public Schools' internal control. Accordingly, we do not express an opinion on the effectiveness of Whitmore Lake Public Schools' internal control.

*A deficiency in internal control* exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements, on a timely basis. *A material weakness* is a deficiency, or a combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected, on a timely basis. *A significant deficiency* is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or, significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses or significant deficiencies may exist that were not identified.

## **Report on Compliance and Other Matters**

As part of obtaining reasonable assurance about whether Whitmore Lake Public Schools' financial statements are free from material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the financial statements. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

### **Purpose of This Report**

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

*Maney Costeiran PC*

December 1, 2025

**WHITMORE LAKE PUBLIC SCHOOLS  
SCHEDULE OF FINDINGS AND QUESTIONED COSTS  
YEAR ENDED JUNE 30, 2025**

**Section I - Summary of Auditor's Results**

***Financial Statements***

Type of auditor's report issued based on financial statements prepared in accordance with generally accepted accounting principals:

Unmodified

Internal control over financial reporting:

- |   |       |     |       |   |               |
|---|-------|-----|-------|---|---------------|
| ➤ Material weakness(es) identified?   | _____ | Yes | _____ | X | No            |
| ➤ Significant deficiency(ies) identified that are not considered to be material weakness(es)? | _____ | Yes | _____ | X | None reported |

Noncompliance material to financial statements noted?

\_\_\_\_\_ Yes \_\_\_\_\_ X No

***Federal Awards***

Internal control over major programs:

- |   |       |     |       |   |               |
|---|-------|-----|-------|---|---------------|
| ➤ Material weakness(es) identified?       | _____ | Yes | _____ | X | No            |
| ➤ Significant deficiency(ies) identified? | _____ | Yes | _____ | X | None reported |

Type of auditor's report issued on compliance for major programs:

Unmodified

Any audit findings disclosed that are required to be reported in accordance with Title 2 CFR Section 200.516(a)?

\_\_\_\_\_ Yes \_\_\_\_\_ X No

Identification of major programs:

| Assistance Listing Number(s) | Name of Federal Program or Cluster |
|------------------------------|------------------------------------|
| 10.553 and 10.555            | Child Nutrition Cluster            |

Dollar threshold used to distinguish between Type A and Type B programs:

\_\_\_\_\_ \$750,000 \_\_\_\_\_

Auditee qualified as low-risk auditee?

\_\_\_\_\_ X Yes \_\_\_\_\_ No

**Section II - Financial Statement Findings**

None

**Section III - Federal Award Findings and Questioned Costs**

None

**WHITMORE LAKE PUBLIC SCHOOLS  
SCHEDULE OF PRIOR YEAR AUDIT FINDINGS  
FOR THE YEAR ENDED JUNE 30, 2025**

There were no audit findings in the previous year.