

# BOARD OF EDUCATION REGULAR MEETING

August 27, 2018 — 6:00 p.m. Whitmore Lake High School Media Center



## WHITMORE LAKE PUBLIC SCHOOLS **BOARD OF EDUCATION**

#### Mission Statement

Partnering with students, parents, and the community to provide exceptional, personalized education.

> REGULAR MEETING Monday, August 27, 2018 – 6:00 p.m.

Whitmore Lake High School Media Center 7430 Whitmore Lake Rd. Whitmore Lake, MI 48189

CALL TO ORDER

PLEDGE OF ALLEGIANCE

**BOARD OF EDUCATION ROLL CALL** 

APPROVAL OF AGENDA

SPECIAL PRESENTATION

State Representative Donna Lasinski will share information on new items and discussions taking place in Lansing.

CALL TO THE PUBLIC

"The meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda."

BOARD CLARIFICATION

STUDENT COUNCIL

Alaina Di Dio will present the student council report.

**CONSENT ITEMS** 

Approval of minutes from the July 23, 2018 Board of Education

Regular Meeting. (Attachment 1)

Approve fund transfer of \$300,703 in payments from Accounts Payable as per attachment 2; further, to approve the transfer of \$337,094 from Accounts Payable to cover the payrolls of July 13, 2018 and July 31, 2018. (Attachment 2)

**NEW BUSINESS** 

Overnight Trip Proposal

Motion to approve the overnight trip to Fifth and Sixth Grade Camp on May 14, 2019 to the Howell Nature Center submitted by Matthew

Wozniak. Approval is recommended. (Attachment 3)

School Bond Loan Fund Resolution

Attachment 4 contains a copy of the School Bond Qualification and Loan Program Resolution for the 2018-19 school year for approval. A Roll Call Vote is required.

L-4029 Tax Rate

Attachment 5 contains L-4029 Tax Rate Request. Approval is

recommended.

Personnel

Motion to approve the hire of Lauren Birdsong as a full time Special Education Teacher for the 2018-19 school year at step 2 on the WLEA BA salary scale with a hire date of August 27, 2018 and a start date of August 28, 2018 and,

to approve the hire of Shelby Halcomb as a part-time .4 Speech and Language Pathologist for the 2018-19 school year at step 1 on the WLEA MA salary scale with a hire date of August 27, 2018 and a start date of August 28, 2018.

SUPERINTENDENT'S REPORT

Building and Site Update

Superintendent DeKeyser will update the Board on the summer work projects at Whitmore Lake Elementary School and Whitmore Lake High School.

OTHER INFORMATION

The following people recently submitted their resignations: High School Math Teacher Joe O'Connell and Art Teacher Sarah Koch.

Lisa Ely has accepted the position as Administrative Assistant at the High School with a start date of August 13, 2018. This position has an hourly pay rate of \$11.76 (step 1 of the WLPOA)

Joseph Okaiye has accepted the position (Step 1) Recreation Coordinator at \$14.00 per hour for Community Recreation.

**Attachment 6** contains a letter from WISD Board of Education expressing their appreciations to WLPS Board Members for input and suggestions.

**ANNOUNCEMENTS** 

The next Regular Meeting of the Board of Education will be held on Monday, September 24, 2018 at 7:00 p.m. in the High School Media Center.

CALL TO THE PUBLIC

**BOARD MEMBER REPORTS** 

Mr. Cole, Mr. Henry, Mrs. Kritzman, Mrs. McCully, Mr. Meadows, Mrs. Schwennesen, and Mr. Dignan

**ADJOURNMENT** 

Please fill out a "Public Participation Request" form if you wish to address the Board prior to the Public Comment section of the meeting. Please include your name, address and topic you wish to speak on. Those wishing to speak in Public Comment are limited to three (3) minutes.

0000 - BYLAWS

0160 - MEETINGS

0167.3 - Public Participation at Board Meetings

Tape or video recordings are permitted subject to the following conditions:

- A. No obstructions are created between the Board and the audience.
- B. No interviews are conducted in the meeting room while the Board is in session.
- C. No commentary, adjustment of equipment, or positioning of operators is made that would distract either the Board or members of the audience while the Board is in session.

The person operating the recorder should contact the Superintendent prior to the Board meeting to review possible placement of the equipment.

M.C.L. 15.253(4)(5)(6), 380.1808

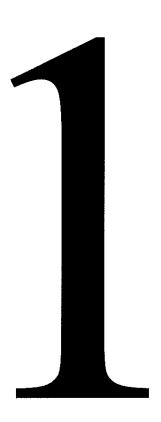
Revised 9/27/2010

Use of Recording Devices

Anyone attending a school event who wishes to record the activity on a visual recording device shall be asked to abide by the following rules:

- A. The recorder must operate the device within the area designated by the principal or director of the activity.
- B. The camera must not block the view of any other attendees or interfere with others who seek to record the activity.
- C. Those who record or assist a recorder must not block any passageways nor interfere with any other attendee's participation or observation of the activity.
- D. If sound is also being recorded, the recorder must not ask other attendees to be quiet or to change their behavior in order to improve the quality of the sound.
- E. If the District is recording the activity, the principal may arrange for a person to obtain a copy providing s/he agrees to provide a tape and pay whatever the principal may need to charge to cover the costs of transfer.

Where the District does not possess the appropriate license or permission to allow the recording of a copyrighted work or performance, notice will be given, when possible, prior to the exhibit or performance. Announcements shall be made at the beginning of any such exhibit or performance.





### Whitmore Lake Public Schools BOARD OF EDUCATION Regular Meeting Minutes July 23, 2018 – WLPS District Office – 6:00 p.m.

MEMBERS PRESENT

Ken Dignan (*President*), Laura Schwennesen (*Vice President*), Bob Henry (*Treasurer*), Michelle Kritzman (Secretary), Lee Cole (*Trustee*), Lisa McCully (*Trustee*), and John Meadows (*Trustee*)

MEMBERS ABSENT

ADMINISTRATORS PRESENT

Superintendent, Tom DeKeyser, Director of Finance & Operations, Denise Kerrigan, Elementary Principal and ECC Director, Sue Wanamaker, Director of Instruction, Jill Henry, and Director of Student Services, Melissa Heuker

OTHERS PRESENT

Staff, parents and members of the community

**CALL TO ORDER** 

At 6:04 p.m. by President Ken Dignan.

APPROVAL OF AGENDA

Motion to approve the agenda as presented made by Mr. Dignan; supported by Mrs. Schwennesen.

Ayes -7; Nays -0, motion carried

STUDENT COUNCIL

Student Council Representative, Alaina Di Dio shared their first meeting will be in August where they will begin planning for the Homecoming festivities.

**CONSENT ITEMS** 

Motion to approve the minutes from the June 25, 2018 Board of Education Regular Meeting was made by Mrs. Schwennesen; supported by Mrs. McCully. Ayes -7; Nays -0, motion carried 7-0

Motion to approve fund transfer of \$215,635 in payments from Accounts Payable; further, to approve the transfer of \$467,717 from Accounts Payable to cover the payrolls of June 15, 2018 and June 29, 2018 made

by Mrs. Schwennesen; supported by Mrs. McCully Ayes – 7; Nays – 0, motion carried 7 – 0

OLD BUSINESS

Superintendent DeKeyser presented NEOLA Policies 6110 – Grant Funds, 6111 – Internal Controls, 6112 – Cash Management of Grants, 6114 – Cost Principles – Spending Federal Funds, 6116 – Time and Effort Reporting, 6325 – Procurement – Federal Grants/Funds, 6550 – Travel Payment & Reimbursement, 7300 – Disposition of Real Property, 7310 Disposition of Surplus Property, and 7450 – Property Inventory updates and revisions for a second reading. He recommended that the Board approve the policies with the changes noted.

Motion to approve NEOLA policy updates and revisions as presented made by Mr. Cole; supported by Mr. Henry. Ayes -7; Nays -0, motion carried 7-0

#### **NEW BUSINESS**

Approval of Legal Counsel

Motion to retain the legal firms of Clark Hill PLC, and Thrun Law Firm as legal counsel for the Whitmore Lake Public School District for the 2018-2019 school year made by Mr. Henry; supported by Mrs. McCully. Ayes – 7; Nays – 0, motion carried 7 - 0

Administration Contracts

Motion to approve the renewal contracts of Director of Finance and Operations, Denise Kerrigan; Elementary Principal/ECC Director, Sue Wanamaker; Director of Student Services, Melissa Heuker and Director of Instruction, Jill Henry made by Mr. Cole; supported by Mrs. Schwennesen.

Mr. Henry excused himself from voting due to a conflict of interest for the position of Director of Instruction.

Ayes -6; Nays -0, motion carried 6-0

#### SUPERINTENDENT'S REPORT

Curriculum Updates

Mr. DeKeyser introduced Director of Instruction Jill Henry who shared information regarding new course for students at the MS/HS called Trojan Time. She shared the main purpose of the class is to eliminate the barrier students commonly identify as an obstacle to their success, which is "I can't stay after school to get the help I need". Students will attend this course once per week with a certified teacher who will teach their students how to manage their time and receive extra help in their subject area.

Mrs. Henry also provided information regarding the implementation of the TCI Science Alive Curriculum purchased during the 2017-18 school year for grades sixth, seventh, and eighth, and an update on early literacy enhancements / alignments at the elementary school.

Building and Site Update

Superintendent DeKeyser shared the following:

- 1) Parking lot at the elementary school is complete with the exception of the dirt to be placed behind the curb which will begin in August.
- 2) Playground structures at the elementary were installed and the inspection was completed this afternoon. A drainage system will be installed next and then a rubber surface will be installed underneath the structure. August 27, 2018 is scheduled for our community build day to install an additional structure.
- 3) High School concrete has been poured on the east side of the building and are prepping for door frame completion. The front entrance on the west side of the building has also begun. Completion of the project is projected on time.

Lease Agreements

Superintendent DeKeyser shared that "Go Like the Wind" has moved into the middle school building and begun their summer camp program. He also shared People's Express signed an agreement to begin receiving gas from WLPS for their vehicles.

#### OTHER INFORMATION

The Board acknowledged the items of other information.

ANNOUNCEMENTS	The next Regular Meeting of the Board of Education will be held on Monday, August 27, 2018 at 6:00 p.m. in the High School Media Center.
	There will be another Regular Meeting on Monday, September 24, 2018 at 7:00 p.m. in the High School Media Center.

CALL TO THE PUBLIC

None

**BOARD MEMBER REPORTS** 

Mrs. Kritzman shared the board has been approved to sell football squares for the scholarship fundraiser. The first game is scheduled for September 1, 2018.

Mrs. Schwennesen shared a thank you note she received from one of the 2018 scholarship recipients Karolyn Wagner.

Mr. Meadows shared he is very impressed with the new playground structure at the Elementary School.

ADJOURNMENT

Motion to adjourn the Regular Meeting at 7:04 p.m. made by Mrs. McCully; supported by Mrs. Schwennesen. Ayes - 7; Nays - 0, motion carried 7 - 0.

Michelle L. Kritzman, Secretary, Board of Education	Date	
Whitmore Lake Public Schools		



# Whitmore Lake Public Schools Business Office Transactions

For the Month Ending: July 31, 2018

Payroll Transactions	July 13, 2018	\$ 172,169
	July 31, 2018	\$ 164,925
		\$ 337,094



#### PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS

Type of Trip Howell Nature Center - "Camp"
Proposed Departure Date 05-14-2019 Return Date 05-15-2019
Proposer Motthew Wornick Position Teacher, Fifth & Sixth Grade
Date by which response is needed 11-01-2018 Proposal Date 08-13-2018
A. <u>Purpose</u> .
1. What is the major place to be visited or event to be attended?  Howelf Nature Center, Overnight Camp  1005 Triangle Lake Road, Howell, MI 48843  2. How is the trip related to the educational program of the District?  Math-Fractions for music drumming. Social Studies-Invasive Species  Science - Ecosystems.  ELM - Research Abortats of Animals,
3. In what ways will the students benefit?  An authentic bearning experience! Students bearn teamwork how to use Certain touls, problem solving, et life skills.  4. In what ways will the District benefit?  Promotes Community of Successful, Life long Learners,

5. How will the trip be evaluated to determine the extent to which these benefits were realized?

Success of each program will be discussed by teacher Chiperones and evaluated by furthering the discussions with the students when we return to WLES.

#### B. Students and Staff

1. Which students, (grade, class, or organization), will be going?

All fifth and sixth grade students,

extended field trips?  Co-coordinated last 3 frips with Shelly Lyon & 7  6. What other staff members will be going?	
<ul> <li>N/A</li> <li>4. Which staff member will be in charge?</li> <li>Mr. Matthew Worniak</li> <li>5. What previous experience has the staff member had in conducting over extended field trips? Camp</li> <li>Co-coordinated last 3 frips with Shelly Lyon to 1.</li> <li>6. What other staff members will be going?</li> </ul>	
Mr. Mathew Worniak  5. What previous experience has the staff member had in conducting over extended field trips?  Co-coordinated last 3 frips with Shelly Lyon & 7	
5. What previous experience has the staff member had in conducting over extended field trips?  Co-coordinated last 3 frips with Shelly Lyon to 1.	
extended field trips?  Co-coordinated last 3 trips with Shelly Lyon & 7  6. What other staff members will be going?	
	night or Jeanni Madous l
Mr. David Chapman Ms. Sarah Kief Ms. El	lizabeth
Mrs. Patt. Kobeck Mrs. Annabel Walker	
7. How many chaperones, in addition to staff members, will be going?	

9. How many school days will be missed?

 $\mathcal{I}$ 

Many 14 and May 15 Leave Early Arrive Late

E-Mail
Newsletter
School Work
1. How will missed work be made up?
All soludents on attend, if any miss or choose not to go, we
provide review muterials & not new material.
2. What special assistance will be provided students with academic problems?
earning Academy After School
or proposed "Trojen Time" each day.
nall Group Sizes allows for chaperones of teachers to aid
questions at the Howell Nature Center.
· ·
<u>Itinerary</u>
1. What is the destination? Howell Nature Center, 1005 Triangle Lake Road
What will be the mode of transportation? What liability insurance does the carrier have?
Bus from WLPS.

Fed at Grindley Lodge Common Area

Where will the group be housed and fed?

Grindley Lodge > Housed
Woodland Lodge >

Howell Nature Center

How will teachers be advised in advance that the students will be out of school?

C,

D.

3.

#### Itinerary (cont'd) D.

What enroute or supplementary activities are planned?

Enroute Activities - N/A, 20 minute bus ride

Camp Activities - science, special studies, meth, music, art, and physical education lessons planed by staff at

What arrangements have been made for dealing with emergency situations?

One Staff Member will drive, in an emergency

If tour guides are involved, what liability insurance do they carry?

Howell Nature Center has insurance.

#### E. Finances

What is the estimated total cost and cost per student?

90,00 per student, 9000.00 total

What is the source of funds?

Candy Bar Sales

Glow Necklace Sales

Bake Sale

Cookies For A Cause Cookbook, a PBL Project for this school year,

3. How will the funds be collected and safeguarded?

Homeroon Teachers Collect of Place in Elementary School Safe until a deposit is made.

How will any shortfall be made up or excess funds used?

Shortfull - seek assistance from PTA.

Excess-carry over to following year, use for snacks

What provision has been made for students who are financially unable to pay any necessary costs?

We want all of our students to go so we remind families to communicate with us.

#### F. Communications

1. How will you communicate to parents prior to, during, and after the trip?

Prior - Newsletters, E-mails, Parent Meetings

During - E-mail, photo uploads

After - Newsletter, E-mark

2. List telephone numbers at destination and where group will be housed.

517 - 546 -0249 - Howell Nature Center

989-619-5257- Mr. Wornick's Phone

3. What information will be provided to the media and the community?

Newsletter & Instagram link

Matthe a Vonat

08-13-2018 Date

Approved:

Sue Wanamaker

8//3//8 Date

Date

Board of Education

Date

School Bond Qualification and Loan Program
School Loan Revolving Fund
Bureau of Bond Finance
Michigan Department of Treasury
430 W. Allegan
Lansing, MI 48922

#### ANNUAL LOAN/REPAYMENT ACTIVITY APPLICATION

For Participation in the School Bond Qualification and Loan Program

Legal Name of School District	District Code No.	County
Whitmore Lake Public Schools	81-140	Washtenaw County
I, the undersigned, Secretary of the Board of Eductrue and complete copy of a resolution adopted by [regular or special] meeting held on the 27 day conducted and public notice of said meeting was g Public Acts of 1976 (Open Meetings Act).	the Board of Education of August	on of this School District, at a, 2018, and that said meeting wa
IN WITNESS WHEREOF, I have hereunto set m	y hand this	day of,,
Michelle L. Kritzman  (Type or Print Name of Secretary)  Robert J. Henry	(Signat	ure of Secretary)
(Type or Print Name of Treasurer, Board of Education)	(Signature of S	Superintendant of Schools)
RESOL	UTION	
A meeting was called to order by	, President.	
Present: Members	TO PART AND THE STATE OF THE ST	
Absent: Members	****	
The following preamble and resolution were offer	ed by Member	
and supported by Member		
W. Act 92 of the Public Acts of Michigan, 2005, Michigan Constitution of 1963, provides the proced Michigan School Loan Revolving Fund.  2. Pursuant to Executive Order No. 1993-19, the second	lure, terms and condit	ions for obtaining a loan from the

borrowing functions for the provision of loans by the State of Michigan to school districts were transferred from the Department of Education to the Department of Treasury. The State Treasurer is responsible for

prescribing the forms and procedures regarding the application for loan from the School Loan Revolving Fund.

3. This district has taken all necessary actions to comply with all legal and procedural requirements for borrowing from the School Loan Revolving Fund.

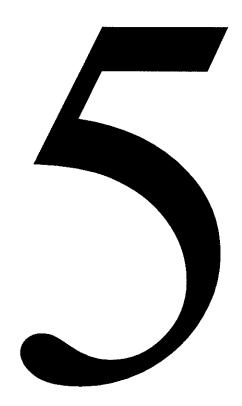
NOW, THEREFORE, LET IT BE RESOLVED THAT:

1. The district approves the estimated amount to be borrowed from or repaid to the School Bond Qualification and Loan Program and certifies the amount of qualified debt millage to be levied in accordance with the following:

Qualified bond debt millage (Tax Year 2018)	8.39	
Combined beginning balance owed to the SBLF and/or SLRF 06/30/2018	0.35	\$ 9,875,832.94
Estimated amount to borrow from or repay to the SBLF and/or SLRF	•	4,491,510.00
Estimated accrued interest		718,367
Estimated combined ending balance owed the SBLF and/or SLRF 06/30/2019		15,085,710

- 2. The district agrees to levy the debt millage tax as indicated above in the current tax year and to levy the debt millage tax required by law on the taxable valuation of the district for each subsequent year until all loans are repaid in full to the State of Michigan.
- 3. The district agrees to take actions and to refrain from taking any actions as necessary to maintain the tax exempt status of tax exempt bonds or notes issued by the State or the Michigan Finance Authority for the purpose of financing loans to school districts.
- 4. The district agrees to file a draw request with the State Treasurer not less than 30 days prior to the time when disbursement proceeds will be necessary in order to pay maturing principal or interest or both and to provide any other pertinent facts which may be required to be included in the request.
- 5. The (title of authorized officer) Director of Finance and Operations is authorized and directed to file with the Department of Treasury the Annual Loan/Repayment Activity Application and any draw request documents necessary for borrowing from the SLRF.
- 6. In the event that the district fails to perform any actions as identified in this application or required by law, the district will submit to the State Treasurer a board approved resolution which indicates the actions taken and procedures implemented to assure future compliance.
- 7. The district board members have read this application, approved all statements and representations contained herein as true to the best knowledge and belief of said board, and authorized the Secretary of the Board of Education to sign this application and submit same to the State Treasurer for his review and approval.

Ayes: Members	
Nayes: Members	



ORIGINAL TO: County Clerk(s)
COPY TO: Equalization Department(s)
COPY TO: Each township or city clerk

L-4029

## 2018 Tax Rate Request (This form must be completed and submitted on or before September 30, 2018)

MILLAG	E REQUEST REF Issued under authority	ORT TO	COUNTY BOA	ARD OF COMMIS	SIONERS				Carefully read	the instructions	on page 2.
County(ies	) Where the Local Gov TENAW	ernment Unit	Levies Taxes	1.34 and 211.340, Filif	2018 Taxa	ity applies. ble Value of ALL Proper 038,038	tles in the Unit as o	of 5-29-18			
	rnment Unit Requestin MORE LAKE PU					School Districts: 2018 ustrial Personal and Cor	Taxable Value exc mmercial Personal	luding Principal Resid Properties.	ence, Qualified Agricu 77,773,13	ıltural, Qualified	
This form been auth	must be complete orized for levy on	d for each the 2018 ta	unit of govern	ment for which a p	property tax is levi	ed. Penalty for non-	filing is provide	ed under MCL Sec	211.119. The folio	wing tax rates ha	ve
(1) Source	(2) Purpose of Millage	(3) Date of Election	(4) Original Millage Authorized by Election Charter, etc.	(5) ** 2017 Millage Rate Permanently Reduced by MCL 211.34d "Headlee"	(6) 2018 Current Year "Headlee" Millage Reduction Fraction	(7) 2018 Millage Rate Permanently Reduced by MCL 211.34d "Headlee"	(8) Sec. 211.34 Tr in Assessing Equalization Millage Rollba Fraction	or (9) ı Maximum	(10) Millage Requested to * be Levied July 1	(11) Millage Requested to be Levied Dec. 1	(12) Expiration Date of Millage Authorized
Voted	Operating-NH	8-2016	19.4972	19.4562	.9992	19.4406	1.0000	18.0000	0	18.0000	12-2026
Ex-Voted	'07 Debt	12-2007	NA	NA	1.0000	NA	1.0000	NA	0	1.5000	NA
Ex-Voted	'12 Debt	5-2012	NA	NA	1.0000	NA	1.0000	NA	0	0.6000	NA
Ex-Voted	'15A Debt	9-2015	NA	NA	1.0000	NA	1.0000	NA	0	1.3000	NA
Ex-Voted	TOD DODE	9-2015	NA	NA	1.0000	NA	1.0000	NA	0	4.6000	NA
Ex-Voted	'16 Debt	3-2016	NA	NA .	1.0000	NA	1.0000	NA	0	0.3900	NA
Voted	Rec Millage	6-2003	0.62000	0.5920	0.9939	0.5883	1.0000	0.5883	0	0.5883	12-2023
Voted	Sinking Fund	8-2018	1.0000	NA	NA	1.0000	1.0000	1.0000	0	1.0000	12-2028
Prepared b Denise	y Kerrigan			hone Number 4-839-6301		Title of Prepare	r f FInance and	d Operations	Date 8-27-18		1
necessary	necessary to comp , to comply with MCI	IV With thes	tate constitutior	າ (Article 9. Section	31), and that the re	ertify that these reque quested levy rates ha levy a Supplementa	ave alen heen re	durad if	Local School District requesting millage 2018 for Instruction	ot Use Only, Comple to be levied See ST( s on completing this	te if DiBulletin 3 of section.
380,1211(	erk Signature Print Name						Date		Total School Dis Rates to be Levi and NH Oper ON	ed (HH/Supp	Rate
Secre Chairp					Michelle L. Kritz int Name	man	8-2 Date	27-18	For Principal Resi Ag, Qualified Fore Personal	dence, Qualified st and Industrial	
Presid		0/			Kenneth J. Dign			27-18	For Commercial P	ersonal	
rate allowe	utn in Taxation, MCI d in column 9. The i ier than the rate in c	requiremen	11.24e, the gov Is of MCL 211.2	erning body may de 24e must be met pri	ecide to levy a rate o or to levying an ope	which will not exceed erating levy which is l	the maximum a arger than the ba	uthorized ase tax rate	For all Other		6.0 18.0
age nor igif	ior man me tale ili f	uiullill ð.									10.0

<sup>\*\*</sup> IMPORTANT: See instructions on page 2 regarding where to find the millage rate used in column (5).

ORIGINAL TO: County Clerk(s) COPY TO: Equalization Department(s)

COPY TO: Each township or city clerk

L-4029

#### 2018 Tax Rate Request (This form must be completed and submitted on or before September 30, 2018) MILLAGE REQUEST REPORT TO COUNTY BOARD OF COMMISSIONEDS

Carofully road the instructions on none 2

This form is issued under authority of MCL Sections 211.24e, 211.34 and 211.34d. Filing is mand County(les) Where the Local Government Unit Levies Taxes LIVINGSTON						2018 Taxable Value of ALL Properties in the Unit as of 5-29-18					
						24,804					
Local Government Unit Requesting Millage Levy WHITMORE LAKE PUBLIC SCHOOLS  This form must be completed for each unit of government for which a property been authorized for levy on the 2018 tax roll							Taxable Value excluding mmercial Personal Prop				
een auth	orized for levy on t	he 2018 ta	unit of gover ix roll.	nment for which a p	roperty tax is levi	ed. Penalty for non-	filing is provided ur	nder MCL Sec 2	211.119. The follo	wing tax rates ha	⁄e
(1) Source	(2) Purpose of Millage	(3) Date of Election	(4) Original Millage Authorized by Election Charter, etc.	Reduced by MCL	(6) 2018 Current Year "Headlee" Millage Reduction Fraction	(7) 2018 Millage Rate Permanently Reduced by MCL 211.34d "Headlee"	(8) Sec. 211.34 Truth in Assessing or Equalization Millage Rollback Fraction	(9) Maximum Allowable Millage Levy *	(10) Millage Requested to be Levied July 1	(11) Millage Requested to be Levied Dec. 1	(12) Expiration Date of Millage Authorize
Voted	Operating-NH	8-2016	19.4972	19.4562	.9992	19.4406	1.0000	18.0000	0	18.0000	12-2026
Ex-Voted	'07 Debt	12-2007	NA	NA	1.0000	NA	1.0000	NA	0	1.5000	NA
Ex-Voted	'12 Debt	5-2012	NA	NA	1.0000	NA	1.0000	NA	0	0.6000	NA
Ex-Voted	'15A Debt	9-2015	NA	NA	1.0000	NA	1.0000	NA	0	1.3000	NA
Ex-Voted	'15B Debt	9-2015	NA	NA	1.0000	NA	1.0000	NA	0	4.6000	NA NA
Ex-Voted	'16 Debt	3-2016	NA ·	NA	1.0000	NA	1.0000	NA	0	0.3900	NA
Voted	Rec Millage	6-2003	0.62000	0.5920	0.9939	0.5883	1.0000	0.5883	0	0.5883	12-2023
Voted	Sinking Fund	8-2018	1.0000	NA	NA	1.0000	1.0000	1.0000	0	1.0000	12-2028
Prepared by Denise	, Kerrigan			phone Number 34-839-6301		Title of Preparei	f Flnance and Op		Date 8-27-18		

Denise Kerrigan	734-839-6301	Director of Finance and Operations	8-27-18
CERTIFICATION: As the representatives for the	he local revernment unit named above we	er al art	
reduced, if necessary to comply with the state const	titution (Article 9, Section 31), and that the requi	ITY That these requested tax levy rates have been ested levy rates have also been reduced if	Local School District Use Only Complete if

necessary, to comply with MCL Sections 211.24e, 211.34 and, for LOCAL school districts which levy a Supplemental (Hold Harmless) Millage, 380.1211(3).

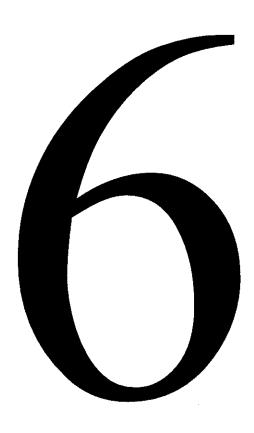
Clerk Secretary	Signature	Print Name Michelle L. Kritzman	Date 8-27-18
Chairperson President		Print Name Kenneth J. Dignan	Date 8-27-18

<sup>\*</sup> Under Truth in Taxation, MCL Section 211.24e, the governing body may decide to levy a rate which will not exceed the maximum authorized rate allowed in column 9. The requirements of MCL 211.24e must be met prior to levying an operating levy which is larger than the base tax rate but not larger than the rate in column 9.

2018 for instructions on completing this section.

	The state of the s		
	Total School District Operating Rates to be Levied (HH/Supp and NH Oper ONLY)	Rate	
	For Principal Residence, Qualified Ag, Qualified Forest and Industrial Personal		
	For Commercial Personal	6.0	
	For all Other	18.0	

<sup>\*\*</sup> IMPORTANT: See instructions on page 2 regarding where to find the millage rate used in column (5).





July 2, 2018

Whitmore Lake Public Schools Board of Education 8845 Main Street Whitmore Lake, MI 48189

Dear Members of the Whitmore Lake Board of Education and Superintendent DeKeyser:

Thank you for your letter regarding the Washtenaw Intermediate School District 2018-19 budget. We appreciate your input and suggestions about the budget process and thank you for approving the current budget.

The WISD Board of Education looks forward to continued communication with local district Boards of Education regarding the WISD budget and other important educational topics.

Sincerely,

Mary Jane Tramontin, President

My Tramoutin

WISD Board of Education